

# Area Committee Meeting Agenda

Sunday, March 23, 2025

Embassy Suites Oklahoma City Downtown/Medical Center  
741 North Phillips Avenue, Oklahoma City, OK 73104

9:00 AM	Registration .....	Districts 10 and 90
9:30 AM (1h)	Meeting called to Order .....	Area Chair - Jason B
	Roll Call .....	Area Secretary (10 min.) - Novie H
	Area Chair's Report .....	(10 min.) - Jason B
	Alt. Area Chair's Report .....	(5 min.) - Andy D
	Area Delegate's Report .....	(10 min.) - Bryan T
	Alt. Area Delegate's Report .....	(5 min.) - Mary Beth H
	Area Treasurer's Report .....	(10 min.) - Jennifer N
	(Pass basket)	
	Approval of Treasurer's Report .....	Area Chair - Jason B
	Area Secretary's Report .....	(5 min.) - Novie H
	Approval of Minutes of Last Meeting .....	Area Chair - Jason B
10:30 AM (1 hr 30 mins)	GENERAL SERVICE MOCK CONFERENCE	Area Committee
	... Introduction/ Welcome	(2 min) Area Chair - Jason B
	... Instructions/ Guidelines	(5 min) Delegate - Bryan T
	... Committee Breakout Discussions	(53 min) Area Committee
	... Committee Report back to Delegate	(30 min) Area Committee
12:00 PM (20 mins)	2025 State Conference Chair Report .....	(10 min.) - Laura T
	2025 Fun in the Fellowship Report .....	(5 min.) - Riki E
	OKC Intergroup - Cooperation Report .....	(2 min.) - Intergroup Liaison
	Tulsa's Central Office -- Cooperation Report .....	(2 min.) - NECS Staff
12:25 PM	LUNCH BREAK	
1:40 PM	AREA SERVICE COMMITTEE CHAIR REPORTS	(3-4 min. each — 45 min. total)
	Area Accessibilities Chair .....	Callie H
	Area Archives Chair .....	Roger B
	Area Bridge-the-Gap Chair .....	Gabe S
	Area Cooperation with Professional Community Chair (CPC).....	April W
	Area Corrections Chair .....	PJ T
	Area Grapevine Chair .....	Jessica G
	Area Gratitude Plan Chair .....	Marti F
	Area Newsletter Editor .....	Amy T
	Area Policy & Procedures Chair .....	Terry J
	Area Public Information (PI) Chair .....	Brian H
	Area Technologies Chair .....	Tom R
	Area Treatment Chair .....	Chad S
	Budget and Finance Committee Chair .....	Jennifer N
2:25 PM	Report on Office Space/ Rent .....	(20 mins) Curt L
	(To inform Fellowship; Q&A; Any motions, if, to follow A57 Policies and Procedures)	
2:45 PM (1hr 16mins)	DISTRICT & DCM REPORTS	(8.5 min./ District - 1.25 hour total)
	District 10 .....	Staci N
	District 20 .....	Ned H
	District 90 .....	Eduardo T
	District 30 .....	Anne C
	District 40 .....	Josh L
	District 50 .....	Joe F
	District 60 .....	Aaron T.
	District 70 .....	Holly S.
	District 80 .....	Monica C

4:00 PM	UNFINISHED BUSINESS	..... ...None	Area Chair – Jason B
4:00 PM	NEW BUSINESS	..... ...None	Area Chair – Jason B
4:00 PM	OPEN MIC	.....	Area Committee
	ANNOUNCEMENTS	..... (If you have an A.A. event coming up, please feel free to make an announcement.)	Area Committee
4:30 PM	ADJOURN	.....	Area Chair – Jason B